

Subject: Meeting Recordings

From: Doug <doug.hulsebus@nevadaassembly.org>

Date: 2/24/2025, 9:00 PM

To: rockie.roper@tccnva.org

Rockie,

Please send me the last two records from the Clark County meeting on Tuesday February 18th and Sunday February 23, 2025. I have been told both meetings were recorded.

Thank you,

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by: Doug Hulsebus @TM

A living man on the land and soil

Nevada Marshal-at-Arms

The Nevada Assembly

The United States of America (unincorporated)